Permit #F00160006
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00160006 **Type of Permit:** FILMING **Release Date:** 12/12/2019

| | |
|---|---|
| **Production Company** | SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC |
| **Insured Company Name** | SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC |
| Contact Phone No. 1 | 213-300-2236 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 4000 WARNER BLVD BURBANK, California 91522 |
| **Production Title** | ALL AMERICAN #214 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Lori Etta Taub |
| **Director** | TBD TBD |
| **1st AD** | Kayse Goodell |
| **Production Manager** | Lori Etta Taub |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Gary Kesell |
| Primary Phone | Mobile - 310-251-1126 |
| Secondary Phone | Office - 818-954-6835 |
| **Location Assistant** | tbd tbd |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting Max | $1,035.00 |
| Notification Charge | $346.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD STANDARD DEPOSIT | $2,000.00 |
| LAUSD USE FILMING REGULAR FEE | $7,000.00 |
| LAUSD USE FILMING OVERTIME FEE | $560.00 |
| LAUSD STANDARD CUSTODIAL FEES | $1,400.00 |
| LAUSD PARKING MIDDLE SCHOOL OT HOURS | $450.00 |
| FILMLA MONITOR FEES | $260.00 |
| FILMLA MONITOR FEES OVERTIME | $196.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $390.00 |
| LAUSD USE PARKING OVERNIGHT | $2,000.00 |
| LAUSD PARKING BASECAMP CATERING USE FEE | $1,000.00 |
| LAUSD PARKING MIDDLE SCHOOL FULL DAY | $1,365.00 |

**Total Permit Fee** $18,924.00

**Number of Locations** 3

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## Summary Information — Location



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**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #214

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

**Location Address** 825 W 60th St, Los Angeles, CA, 90044
**Location Name** AUGUSTUS HAWKINS HIGH SCHOOL
**Location Type** School
**Location Description** AUGUSTUS HAWKINS HIGH SCHOOL (LAUSD)
**Prep Dates** 12/12/2019 - 12/12/2019 07:00 - 20:00 1 day
**Film Dates** 12/13/2019 - 12/13/2019 05:30 - 23:59 1 day
**Strike Dates** 12/14/2019 - 12/14/2019 06:00 - 16:00
**Open or Closed to the Public** Closed

**Generic Conditions**

**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Notify LAPD Newton Division (323) 846-6547 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Notify LAPD Southwest Division (213) 485-2582 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached document** F00160006-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 100 |
| Condors | 1 |
| Cube Trucks | 3 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| FilmL.A. Monitor(s) | 1 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

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**Production Title** ALL AMERICAN #214

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

| | |
|---|---|
| Motor Homes | 1 |
| Picture vehicles | 4 |
| Trailers | 3 |
| Vans | 3 |

**Filming Activities** Drive ups & away; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Talent practicing on field and running track in background; Filming in office dressed as police station; Condor on field for lighting control; Filming exterior school and office; 4 picture police cars in front of school; Walk and talk; Adding sign on front of school and covering "Administration" sign;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 674 **Grid:** B6

**Approvals**

| | |
|---|---|
| FILML.A. MONITORS | Eric Warczinsky |
| FILML.A. SCHOOLS | Janae Peaters |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |

**Coordinator Note** SPOT CHECK APPROVED FOR PARKING AND BASE CAMP: INSP. MOREL

**Coordinator Note** MONITOR REQUIRED:
12/13; 0430-2200

**Parking**

**Base Camp**
Location Type : Other Location
5929 S Vermont Ave, Los Angeles, CA, 90044

**Crew Parking**
Location Type : Other Location
5929 S Vermont Ave, Los Angeles, CA, 90044

**Parking Notes**
Base camp/crew parking: John Muir Middle School
Moving in at 0400 on 12/13
Move out at 2300 on 12/13
Using parking structure (22 spaces) for catering

**Posting "No Parking" signs** E/S MENLO AVE, 60TH ST - SLAUSON AVE
B/S 58TH PL, HOOVER ST - WEST TO END OF CUL DE SAC (NEAR BASEBALL FIELD)
W/S HOOVER ST, 58TH PL CUL DE SAC - 300' SOUTH
B/S W 59TH ST, 1033 W 59TH ST - 150' WEST
N/S 60TH ST, MENLO AVE - HOOVER ST

**Approximate Footage** more than 1800 **Log Number** 265790

**Date(s)** 12/12/2019 to 12/14/2019 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** S/S 60TH ST, 150' DIRECTLY ACROSS FROM 825 W 60TH ST ENTRANCE

**Approximate Footage** 0 - 300 **Log Number** 265932

**Date(s)** 12/13/2019 to 12/13/2019 **Time(s)** 13:00 to 22:00

**Posting "No Parking" signs** S/S W 60TH ST, S HOOVER ST - 200' WEST

**Approximate Footage** 0 - 300 **Log Number** 265933

**Date(s)** 12/13/2019 to 12/13/2019 **Time(s)** 00:00 to 00:00

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**Insured Company** SUBSIDIARY OF AT&T WARNER BROS...
**Production Title** ALL AMERICAN #214

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

**Location Address** Alley between South of Slauson Ave., between Hoover St. & Menlo Ave., Los Angeles, CA, 90044

**Location Type** Alley

**Film Dates** 12/13/2019 - 12/13/2019 07:00 - 16:00 1 day

**Open or Closed to the Public** Open

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Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 3 |
| Generator | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 80 |

**Filming Activities** Exterior Dialogue; Painting mural on wall of building in alley; Utilizing Posting from Location: (LOC:550158) 825 W 60th St, Los Angeles, CA, 90044 ;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp** 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

**Crew Parking** 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

**Parking Notes**
Base camp/crew parking: John Muir Middle School
Moving in at 0400 on 12/13
Move out at 2300 on 12/13
Using parking structure (22 spaces) for catering

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**Production Title** ALL AMERICAN #214

**Location Manager** Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

**Location Address** 902 W 59th Dr., Los Angeles, CA 90044

**Location Type** Private Residence

**Film Dates** 12/13/2019 - 12/13/2019 09:00 - 15:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
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Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 4 |

**Filming Activities** Exterior Dialogue; 10 candles along side of house; Filming exterior of house and on corner of Menlo Ave and 59th Pl; Utilizing Posting from Location: (LOC:550158) 825 W 60th St, Los Angeles, CA, 90044 ;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Candles | 6 - 10 | 6 - 10 |

Description of F/X Scene: Use of 10 candles alongside of house

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** B6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Other Location
5929 S Vermont Ave, Los Angeles, CA, 90044

**Crew Parking**
Location Type : Other Location
5929 S Vermont Ave, Los Angeles, CA, 90044

**Parking Notes**
Base camp/crew parking: John Muir Middle School
Moving in at 0400 on 12/13
Move out at 2300 on 12/13
Using parking structure (22 spaces) for catering

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# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of WARNER BROS. TELEVISION ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 7/8/19

Representative's Signature

LORI-ETTA TAUB

Representative's Name (Please Print)

PRODUCER

Representative's Title (Please Print)

WARNER BROS. TELEVISION

Name of Principal (i.e. company name) (Please Print)

4000 WARNER BLVD.
SUITE 28, 2ND FLOOR
BURBANK, CA. 91522

Principal's Mailing Address (Please Print)

(818) 954-6965

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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